

Message

From: Chalfant, Mark [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=8C1D644333F94EA2AFF756BE6469E5AD-CHALFANT, MARK]
Sent: 5/21/2015 2:26:36 PM
To: Strobel, Philip [Strobel.Philip@epa.gov]
CC: Miullo, Nat [Miullo.Nat@epa.gov]
Subject: FW: Example of Talking Points - Resending with attachment
Attachments: Anaconda_Aluminum-RA_Supp_Talking_Points_05.20.2015_DRAFT.docx

FYI.

From: Bohan, Suzanne
Sent: Thursday, May 21, 2015 8:06 AM
To: Bohan, Suzanne; Campbell, Gwen; Cobb, David; Darling, Corbin; Easley, Jackie; Eppers, Jim; Land, Kelcey; Madigan, Andrea; Moon, Diane; Opekar, Kimberly; Palomares, Art; Pardue-Welch, Kimberly; Reynolds, Cynthia; Sierra, Eddie; Urdiales, Aaron
Cc: Chalfant, Mark
Subject: Example of Talking Points - Resending with attachment

All –

Managers and staff have asked me what I am looking for when I request talking points for the RA, DRA, or me. Attached is an excellent example of talking points prepared by Mark Chalfant for Shaun's upcoming meetings in Montana.

Suzanne

From: Chalfant, Mark
Sent: Wednesday, May 20, 2015 2:06 PM
To: DalSoglio, Julie
Cc: Vranka, Joe; Varcoe, Betsy; Cirian, Mike; Parker, Robert; Wilder, Scott; Peterson, Cynthia; Bohan, Suzanne; Sierra, Eddie; Land, Kelcey; Urdiales, Aaron; Madigan, Andrea
Subject: Draft Supplemental Talking Points for RA--Columbia Falls

Julie,
Attached please find draft talking points to supplement what was previously provided to Shaun McGrath as part of the Montana state mid-year package. This is in response to Shaun's request for additional talking points for his upcoming meetings with Governor Bullock and MDEQ Director Livers.

This draft has been vetted with Mike, Rob, and Cynthia. I will be in a class in the conference center until 4PM today. If you need to reach me before 4PM, please call me on my cell at 720-339-6381. After 4PM, I will be back at my desk at 303-312-6177.

Thank you.
-Mark

Mark A.R. Chalfant
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Legal Enforcement Program

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